

Blue Grass Council, BSA  
 2134 Nicholasville Rd.  
 Suites 3 & 4  
 Lexington, KY 40503  
 Phone: 859-231-7811



McKee Scout Reservation  
 8695 Levee Road  
 Jeffersonville, KY 40337  
 Phone: 859-498-1328  
 email: director@campmckee.org

## 2022 Summer Camp Staff Application

**Please Print Clearly or Type**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Temporary Address, if any: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Email Address, if any: \_\_\_\_\_

**Position Preferences**

**Note: Not all positions listed may be available**

**For C.I.T. (Counselor In Training)-Must be 14 years old, or older, as of June 1, 2022. DEADLINE FOR CIT APPLICANTS IS APRIL 1<sup>ST</sup>.**

\_\_\_ C.I.T. List 4 program areas of interest: \_\_\_\_\_  
 \_\_\_\_\_

**For Applicants 16 years old, or older, as of June 1, 2022 (rank your preferred position of interest, 1 through 4)**

# Position requires a minimum age of 21                      \* Position requires a minimum age of 18

**Central/Administrative Staff**

___ #Camp Director	___ #Camp Chaplin	___ *Assistant Ranger
___ #Program Director	___ *Camp Commissioner	___ *Business Manager
___ *Health Officer		

**Support Services Staff**

___ #Head Cook	___ #Trading Post Manager
___ *Assistant Cook	___ Trading Post Staff
___ *Dining Hall Steward	
___ Dining Hall Staff	

**Program Staff**

___ #Aquatics Director	___ #High Adventure Director	___ #Shooting Sports Director
___ Aquatics Instructor	___ *High Adventure Instructor	___ #Shooting Sports Instructor(rifle)
___ #Dan Beard Director	___ *Ecology/Nature Director	___ #Shooting Sports Inst. (Shotgun)
___ Dan Beard Instructor	___ Ecology/Nature Instructor	___ *Shooting Sports Inst. (Archery)
___ *Outdoor Skills Director	___ *Handicraft Director	___ *STEM Director
___ Outdoor Skills Instructor	___ Handicraft Instructor	___ STEM Instructor
___ #Climbing Director	___ #Eagle's Nest Director	___ #Shooting Sports RSO (rifle)
___ *Climbing Instructor	___ Eagle's Nest Instructor	___ #Shooting Sports RSO (shotgun)

**For Office Use Only**

Date Interviewed: \_\_\_\_\_ Interviewed By: \_\_\_\_\_ Hired \_\_\_\_\_ Not Hired \_\_\_\_\_

Position: \_\_\_\_\_ Salary: \_\_\_\_\_ Dates of contract: \_\_\_\_\_

Comments: \_\_\_\_\_

