



Blue Grass Council College of Commissioner Science 2018
April 20, 2019 8:00 am - 2:45 pm
LDS Church, Sir Barton Way, Lexington



Tuition \$10.00 - Lunch will be provided.
 Deadline to register April 17, 2019

There will be seven classes taught in each of the three programs, Bachelor, Master and Doctoral

Bachelor program: (101) Core Concepts of Commissioner Service, (106) Coaching Leaders, (114) Understanding & Communicating with Today's Leaders, (117) Commissioner & Unit Key 3, (150) Roundtables in Commissioners Service, (153) Roundtable & Commissioner Tools

Masters program: (302) On Time Charter Renewal, (304) Commissioner Service for Units at Risk, (305) Resolving Critical Issues, (307) Commissioner Service for Newly Formed Units, (309) Good Commissioners Need Both Head & Heart, (313) On Boarding New Commissioners, (314) The Commissioner & the Professional

Doctorate program: (501) Selecting Your Project of Thesis Topic, (502) Limiting the Scope of the Topic, (503) Developing your Project or Topic, (506) Coaching for Administrative Commissioners, (512) Commissioner Recruiting Workshop, (514) Building Meaningful Relations, (516) Succeeding with the Unit Service Plan

Name _____ Position _____

Address _____ City _____ Zip _____

Email _____

Preferred Phone: Home Work Mobile Phone Number _____

Are you a registered commissioner? Yes No If you are not, would you like to be? Yes

I am registering for the following degree program: Bachelor Masters Doctorate

Previous degrees earned:

Bachelors (required for Masters) Date _____ Location _____

Masters (required for Doctorate) Date _____ Location _____

Payment information:

Payment Enclosed Please charge my: Visa MasterCard American Express Discover

Card # _____ Exp. _____ CVV _____



Make checks payable to Blue Grass Council, BSA ♦ MAIL TO: Blue Grass Council, BSA, 2134 Nicholasville Road, Suite 3, Lexington, KY 40503
 Phone # (859) 231.7811 | Fax (859) 252.3785 ♦ Email to: sstone@bsamail.org
 By registering for this event, you are agreeing to the BSA Informed Consent, Release Agreement and Authorization found in Part A of the BSA Health and Medical Form

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Date Received _____ Amount of Payment \$ _____ POS TRX # _____