**NATIONAL YOUTH LEADERSHIP TRAINING 2013**
Blue Grass Council / Boy Scouts of America

## COURSE INFORMATION

### *What is NYLT?*

National Youth Leadership Training is a six-day outdoor experience for Boy Scout Troop/Venturing Crew youth leaders in support of the Scoutmaster's Introduction to Leadership Skills for Troops (ILST) and Venturing Crew Advisor's Introduction to Leadership Skills for Crews (ILSC) done throughout the Scouting year.

### *What is its purpose?*

Scouting recognizes that Scoutmasters/Crew Advisors have the responsibility of training their troop's/venturing youth leaders using ILST/ILSC. The purpose of the NYLT program is not to assume that role, but to support it. The objectives of the course are:

- To give the participants the confidence and knowledge to run the troop/crew program.
- To give participants a basic knowledge of Be-Know-Do leadership model and help relate these skills to their troop/crew roles and responsibilities.
- To give participants the opportunity to share ideas and experiences with Scouts/Venturers from other troops/crews.
- To create an atmosphere where Scouts/Venturers will experience Scouting at its best.
- To enhance the relationship between the participant and his Scoutmaster/Advisor.
- To have fun.

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### *Scoutmaster's /Crew Advisor's Role*

The role of the Scoutmaster/Crew Advisor in the success of this program cannot be overemphasized. First, the Scoutmaster/Crew Advisor must learn how the program fits with ILST/ILSC and how it can help the troop/crew. Next, the Scoutmaster/Crew Advisor must make a careful selection of the Scout/Venturer who will participate. The Scoutmaster/Crew Advisor should attend the orientation meeting in Sunday, May 19, 2013, 4:00 pm at the scout office. The Scoutmaster/Crew Advisor is also encouraged to be in camp for the closing ceremony on Friday evening. Finally, and most important, the Scoutmaster/Crew Advisor must support the NYLT trained Scout/Venturer as he/she puts his/her newly found leadership skills and knowledge into action back in his/her home troop/crew.

***Course Date:*** July 21-26, 2013. Check-In is at Noon on Sunday. Closing Ceremony is at 7:00 pm on Friday.

### *Fees*

The session fee for each participant will be $225.00. There is an Early Bird discount fee of $215.00 if paid in full prior to May 3, 2013. Units that send an adult to Wood Badge and a scout/venturer and pay in full prior to March 15, 2013 the fee for NYLT will be $200.00. (Limit one participant per unit.) This will cover the cost of food, camp facilities, equipment, insurance, training materials, and recognition items. A deposit of $100 is required when the registration materials are sent. The balance is due prior to June 1, 2013 or the space will be given to a scout/venturer on the waiting list. The council refund policy is in effect. Each Scout/Venturer will receive T-shirts, patches, neckerchief and hat.

### *Equipment*

An equipment list will be provided to each Scout/Venturer with the letter of acceptance. A complete summer uniform, including official BSA shorts, socks, belt, shirt and neckerchief is required. Two shirts are recommended. Detailed information will be provided at the spring orientation meeting.

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## APPLICATION PROCESS

Registration materials are included in this packet. Mail registration materials with deposits to:

Blue Grass Council, BSA
National Youth Leader Training
3445 Richmond Road.
Lexington KY 40509

To secure your position on the course, all applications must be filled out completely and returned by May 3, 2013 and be one of the first 48 received. Registration packets will not be accepted until all materials are completed. The applicant, a parent or legal guardian, and the Scoutmaster/Crew Advisor must sign the registration form. A $100 deposit must be included to be accepted for the course. Do not send deposits for alternates.

In order that as many units as possible be involved in NYLT, a troop/crew is encouraged to send no more than 4 scouts/venturers to NYLT. Each troop/crew is encouraged to send 4 youth to attend. **EACH TROOP/CREW SHOULD NOT SEND MORE THAN 4 APPLICATIONS.**

Once all registration materials are received, written confirmation of reservations will be mailed to the youth and listed Scoutmaster/Crew Advisor.

The staff reserves the right to accept or reject an applicant based on the application(s) submitted. If the applicant is not accepted, you may be allowed to select another Scout/Venturer or discuss the merits of your first choice.

**On May 19, 2013, all accepted Scouts/Venturers, their parents, and Scoutmasters/Crew Advisors MUST attend an orientation meeting**. This meeting is very important to the success of the course. **All fees must be paid June 1, 2013.**

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## MINIMUM REQUIREMENTS FOR THE COURSE

The requirements that have been established by the Council Training Committee to allow all Scouts/Venturers the opportunity to derive the most benefit from this course are:

- Scouts be at least **13 but not older than17** years old by the start of the course.
- Venturers be at least **14 but not older than 20** years old by the start of the course.
- Scouts must be at least **First Class.**
- Venturers must have completed crew officer orientation.
- Have completed the Introduction to Leadership Skills for Troops (ILST) / Introduction to Leadership Skills for Crews (ILSC).
- Scouts must have completed at least one long term camping. Highly encouraged for Venturers.
- Have a completed Parts A, B and C medical form. (Print only pages 1-8.) *If you have special diet needs see attached form and include with application.*
- **MUST HAVE SCOUTMASTER/CREW ADVISOR SIGNATURE TO ATTEND THE COURSE.**

**Scouts/Venturers who do not meet these requirements will not be registered in the course.**

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## SCHEDULE

**May 3, 2013**: All Applications and $100 deposit must be received at Scout Office. If the full fee is paid by this date the $215.00 Early Bird fee will apply. After this date spots for participants will be given to those on the waiting list who have filed all the proper forms. Confirmation information will be mailed to Scoutmasters/Crew Advisors by **May 10, 2013.**

**May 19, 2013:** An orientation meeting at the Scout Office for Scouts/Venturers parents, Scoutmasters/Crew Advisors at 4:00 p.m. Final Fees can be paid at this meeting.

The NYLT staff is in operation year round preparing for this program. We have many deadlines to meet to order materials, food, and equipment and prepare the youth-led staff. We ask for your cooperation in helping us meet our deadlines. We have established these dates in order to make our preparations flow smoothly. **There will be no exceptions to these established deadlines.**

**July 21, 2013:** Medical Forms must accompany the Scout/Venturer for check-in at NYLT. Without a valid form for the period of the program the Scout/Venturer will not be permitted to attend training.

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## Contacts

Jay Gilbert – Assistant Scoutmaster
Phone: 502-724-7936
jaygilbert@insightbb.com

Mark Roland – Scoutmaster
Phone: 859-219-3278
mark.roland@insightbb.com

Martin Koca – Staff Advisor
Phone: 859-231-7811
martin.koca@scouting.org

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**APPLICATION –** ***Page 1 of 2 (Three signatures are required. Please read carefully.)***

Scout's/Venturer's Name: _____ Unit #_____
Address: _____
City _____ State_____ Zip _____
Telephone: _____ Email:_____
Current Leadership Position/Office: _____ Scout Rank: _____
Previous Leadership Positions/Office held: _____
Date of Birth: _____ **T-Shirt Size:** □ **AS** □ **AM** □ **AL** □ **AXL** □ **A2XL**
School and Grade: _____ Years in Scouting: _____

Number of days and nights of camping experience you have had: _____

Where did you go to Summer Camp in? 2012: _____ 2010: _____

2011: _____ 2009: _____

Have you been to *(circle all that apply?)*

Philmont Jamboree Sea Base Boundary Waters Unit High Adventure Kodiak

Check each of the following merit badges/awards that you have earned:

| | | | |
|---|---|---|---|
| ____Swimming | ____Hiking | ____Communications | _____Ranger Award |
| ____Backpacking | ____Cooking | ____Orienteering | _____Bronze Award |
| ____Pioneering | ____Nature | ____Wilderness Survival | _____Gold Award |
| ____Lifesaving | ____Camping | ____Environmental Science | _____Silver Award |

**Scout's/Venturer Signature:** _____ **Date:** _____

**Parent's Signature:** _____ **Date:** _____

Scoutmaster's/Crew Advisor's Name: _____Unit #_____

Address: _____

City _____ State _____ Zip _____

Telephone: _____ Email: _____

Committee Chairman: _____ Telephone: _____

I have reviewed my Scout's/Venturer's application and certify that the information is accurate and up to date. If the Scout is not yet First Class, I certify that he has a workable plan in place that will allow him to complete the requirements prior to the start of NYLT Camp. I also understand that no requirements (age, rank, long term camp) will be waived for any Scout/Venturer.

Scoutmaster's/Crew Advisor's Signature: _____ Date: _____

*The completed application packet and $100.00 deposit* ***must*** *be received at the Council Office no later than May 3, 2013.* ***Medical forms are due at check-in*** *and final fees are due by June 1, 2013.*

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## APPLICATION – *Page 2 of 2*

Scout's / Venturer's Name: _____Unit #_____

**APPLICANT'S STATEMENT**: In the following spaces tell why you have decided to participate in the National Youth Leader Training and what you expect to gain from the course. Use extra sheet if necessary.

_____

_____

_____

_____

_____

**LEADERSHIP TRAINING**: _____ILST _____ILSC

**APPLICANT'S KNOWLEDGE OF LEADERSHIP SKILLS**: Place a check mark opposite the skill in the column that best represents your leadership skills ability. You will use it later in the course to evaluate your progress. Do not overrate or underrate yourself. Be honest.

| | Need Help | Have Knowledge | Can Teach |
|---|---|---|---|
| Creating Vision Statements | _____ | _____ | _____ |
| Setting Goals | _____ | _____ | _____ |
| Planning | _____ | _____ | _____ |
| Team Building | _____ | _____ | _____ |
| Problem Solving | _____ | _____ | _____ |
| Conflict Resolution | _____ | _____ | _____ |
| Teaching | _____ | _____ | _____ |
| Ethical Decisions | _____ | _____ | _____ |
| Leading Games | _____ | _____ | _____ |
| Scout Oath & Law in Life | _____ | _____ | _____ |
| Communications | _____ | _____ | _____ |

**The completed application packet and $100.00 deposit must be received at the Council Office no later than May 3, 2013. Final fees are due June 1, 2013. ****Medical forms are due at check-in*** for NYLT on July 21, 2013.**

| | |
|---|---|
| Make check payable to:<br>**Blue Grass Council, BSA**<br>***Return payment, form and medical release to*:**<br>Blue Grass Council, BSA<br>3445 Richmond Road<br>Lexington, KY 40509 | **To be included with registration:**<br>**$100.00 Deposit**<br>**Date rcvd _____ Invoice # _____**<br>**Event Code:**<br>**6NYLT** |

# Request for Special Dietary Needs

Allergies and special diets are a common concern of our campers. Our food service is very experienced with accommodating most diets including food allergies, religious restrictions, and other health-related diets. We are happy to work to accommodate any diet; however, we require this form be submitted **with your application.**

NOTE: **Special diet requests are for food allergies, religious restrictions, and other health-related needs only.** Requests should not be made for food preferences, personal taste, or for "picky eaters": the camp cannot accommodate these requests and they will not be honored. Vegetarian alternatives are available at each meal and unless a true medical need, should not be requested here.

Example of special diet requests include: gluten-free diet, kosher meals, peanut allergy, lactose intolerance, vegetarian diets etc.

Example of diets that are ***not*** a special request include: child does not like vegetables, child will only eat hot dogs or hamburgers, etc.

*Please complete this form and submit with application to the Blue Grass Council :*

**Scout's/Venturer Name**: _____

Medical condition or religious need: _____

_____

Person to contact for questions or clarification: _____

Phone # _____ Email _____

**Office Use Only**

Date Received: _____ Received by: _____

Notes: