2014 PHILMONT SCOUT RANCH EXPEDITION

Application

Explore the rugged high country of northern New Mexico on a backpacking trek, as a member of a conservation crew, or on an advanced wilderness adventure. Covering more than 137,000 acres of mountains, forests, prairies, and streams, Philmont is an inspiring backpacker's paradise. Staffed camps in the backcountry offer program opportunities including rock climbing, black powder rifle shooting, living history, horseback riding, archeology, conservation, and many others.

Units that are wanting to submit multiple youth and adults for consideration need to return separate applications for each participant. The Council's contingent is designed to take care of the need of youth that would not otherwise be able to attend with a direct unit contingent. Reservations will not be accepted by phone and will be on a first come—first served basis. Applications are due at the Council office by March 15, 2013. When the contingent fills, a waiting list will be maintained. **Applicants are required to make a deposit of $100 (non-refundable)** with the application and will be reviewed by the Blue Grass Council High Adventure Committee and participants will be notified after March 21, 2013. If your application is not approved you will receive a refund of your deposit. Applications will be accepted until March 15, 2013 end of business day. Should you be accepted as a replacement applicant will be require for the account to be made current after acceptance.

The **estimated fee** of the expedition is $1,600.00. This fee may vary depending on final travel arrangements and the number of people on the expedition. We reserve the right to cancel the expedition in the event there are insufficient number of participants. Participants are responsible for the entire fee and will be assessed an additional amount if the actual costs rise. Fees are transferable but not refundable after the scheduled installment dates. Payments are due by the 1st of the month. A payment schedule with dates and amounts will be sent to you upon acceptance. **You will not be invoiced and are responsible for making all payments as per the schedule.** Please note that the Council is required to make non-refundable progress payments to Philmont and advance payments for travel and other reservations on behalf of all expedition members.

All crews will travel together as a contingent. There will be no separate travel. Transportation will be decided upon by the Blue Grass Council. Be prepared to travel two days prior to arrival and two days after completion of your expedition. Arrival at Philmont, Sunday, June 22, 2014, 12:00 PM CST, and depart from Philmont 12 days later.

Make a copy of the entire application for your records and then return the original application to Blue Grass Council, BSA, 3445 Richmond Road, Lexington, KY 40509

PARENT / GUARDIAN APPROVAL:
My son / daughter has permission to participate in a Philmont expedition. I also agree to assist our son / daughter in preparing for the expedition and encourage full participation in preparatory meetings and activities. Female participation on a crew requires participation of a female crew advisor. I have read the Philmont Risk Advisory and Philmont Weight Limits for Backpacking and Hiking. (*see BSA medical form, part D high adventure*) I also agree to the best of my ability to keep my Philmont account balance current.

Parent / Guardian Signature _____ Date _____

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(NOTE: In order to be considered this application MUST be filled out completely. If it does not apply-N/A)

Unit #_____ ____ Male ___ Female / ____Adult Leader ____Youth (Boy Scout <18 / Venturing <21)

Name _____ Date of Birth _____/_____/_____

PRINT CLEARLY (As it appears on a government id. Ex: drivers license)

Address _____

City _____ State _____ Zip _____

Phone Daytime _____ email _____

Have you attended Philmont before? Yes___ No ___ If so, when?_____

Why do you want to attend Philmont?_____

_____

_____

Have you ever worked on summer camp staff ? yes or no (*circle one*)

Do you and/or your unit sell popcorn? _____Amount $_____

Did you and/or your unit attend summer camp? _____ If so, where?_____

Have you ever been to a National High Adventure Base? _____ If so, where?_____

List Trainings Completed_____

_____

List of Leadership Positions held in unit._____

Number of merit badges earned _____ **Adult Shirt Size only**: ☐S ☐M ☐L ☐XL ☐2X *(select one)*

Ever served on a District or Council committee?_____

For more information please contact Martin Koca at 859-231-7811, email at martin.koca@scouting.org

Please forward the following information to the below address

Blue Grass Council, BSA
Philmont Expedition 2014
3445 Richmond Rd.
Lexington, KY 40509
FAX: 859-252-3785

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OFFICE USE ONLY

Date Received_____ Review Date_____ Deposit $_____

Action: Approved _____ Wait List _____ Other_____