

2018 PHILMONT SCOUT RANCH EXPEDITION

Application

Explore the rugged high country of northern New Mexico on a backpacking trek, as a member of a conservation crew, or on an advanced wilderness adventure. Covering more than 137,000 acres of mountains, forests, prairies, and streams, Philmont is an inspiring backpacker's paradise. Staffed camps in the backcountry offer program opportunities including rock climbing, black powder rifle shooting, living history, horseback riding, archeology, conservation, and many others.

Units that are wanting to submit multiple youth and adults for consideration need to return separate applications for each participant. The Council's contingent is designed to take care of the need of youth that would not otherwise be able to attend with a direct unit contingent. Reservations will not be accepted by phone and will be on a first come—first served basis. Applications are due at the Council office by May 15, 2017. When the contingent fills, a waiting list will be maintained. **Applicants are required to make a deposit of \$100 (non-refundable)** with the application and will be reviewed by the Blue Grass Council High Adventure Committee and participants will be notified after May 15, 2017. If your application is not approved you will receive a refund of your deposit. Should you be accepted as a replacement applicant will be require for the account to be made current after acceptance.

The **estimated fee** of the expedition is \$1,600.00. This fee may vary depending on final travel arrangements and the number of people on the expedition. We reserve the right to cancel the expedition in the event there are insufficient number of participants. Participants are responsible for the entire fee and will be assessed an additional amount if the actual costs rise. Fees are transferable but not refundable after the scheduled installment dates. Payments are due by the 1st of the month. A payment schedule with dates and amounts will be sent to you upon acceptance. **You will not be invoiced and are responsible for making all payments as per the schedule.** Please note that the Council is required to make non-refundable progress payments to Philmont and advance payments for travel and other reservations on behalf of all expedition members.

All crews will travel together as a contingent. There will be no separate travel. Transportation will be decided upon by the Blue Grass Council. Be prepared to travel two days prior to arrival and two days after completion of your expedition. Arrival at Philmont, Sunday, June 17, 2018, 12:00 PM CST, and depart from Philmont 12 days later on June 29, 2018.

Make a copy of the entire application for your records and then return the original application to Blue Grass Council, BSA, 2134 Nicholasville Rd., Suite 3, Lexington, KY 40503

PARENT / GUARDIAN APPROVAL:

My son / daughter has permission to participate in a Philmont expedition. I also agree to assist our son / daughter in preparing for the expedition and encourage full participation in preparatory meetings and activities. Female participation on a crew requires participation of a female crew advisor. I have read the Philmont Risk Advisory and Philmont Weight Limits for Backpacking and Hiking. (see *BSA medical form, part D high adventure*) I also agree to the best of my ability to keep my Philmont account balance current.

Parent / Guardian Signature _____ Date _____



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(NOTE: In order to be considered this application MUST be filled out completely. If it does not apply-N/A)

Unit # _____ Male Female / Adult Leader Youth (Boy Scout <18 / Venturing <21)

Name _____ Date of Birth ____/____/____

PRINT CLEARLY (As it appears on a government id. Ex: drivers license)

Address _____

City _____ State _____ Zip _____

Phone Daytime _____ email _____

Have you attended Philmont before? Yes No If so, when? _____

Why do you want to attend Philmont? _____

Have you ever worked on summer camp staff? yes / no

Do you and/or your unit sell popcorn? yes / no Amount \$ _____

Did you and/or your unit attend summer camp? yes / no If so, where? _____

Have you ever been to a National High Adventure Base? yes / no If so, where? _____

List Trainings Completed _____

List of Leadership Positions held in unit. _____

Number of merit badges earned _____ **Adult Shirt Size only:** S M L XL 2X (select one)

Ever served on a District or Council committee? _____

For more information please contact Matt Roberts at 859-231-7811, email at matthew.roberts@scouting.org

Please forward the following information to the below address

Blue Grass Council, BSA
Philmont Expedition 2018
2134 Nicholasville Rd., Suite 3
Lexington, KY 40503
FAX: 859-252-3785



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OFFICE USE ONLY

Date Received _____ Review Date _____ Deposit \$ _____

Action: Approved _____ Wait List _____ Other _____