




# Scoutmaster Training



## Scoutmaster and Assistant Scoutmaster Leader Specific Training and Introduction to Outdoor Leader Skills

This course will offer both Scoutmaster/Asst. Scoutmaster Leader Specific Training and Introduction to Outdoor Leader Skills in a single weekend. Both of these are required for SM's and ASM's and to earn the  patch.

SM/ASM LST presents the knowledge required to be effective as a scoutmaster or assistant scoutmaster in a fun, fast paced, interactive setting. IOLS gives adult leaders the practical knowledge they need to help Scouts learn outdoor skills. The skills presented closely follow the Boy Scout Handbook and rank advancement requirements. The purpose of the course is to ensure that all leaders are familiar with the basic outdoor skills at the Tenderfoot through First Class levels, and to show them some proven teaching methods.

Both courses will be organized like a troop with a maximum of six patrols of eight scoutsers each to ensure a hands-on, small-group experience. Staff Instructors will be assigned to each patrol to help as needed in camp set up, cooking of meals, map reading, compass use, rope work, woods tools, hiking and packing, nature, first aid, and Leave No Trace.

**WHEN: 6:30 pm Friday, Sept 22, 2017 (check-in begins at 6 pm) to 12:00 Noon Sunday, Sept 24, 2017**

**WHERE: Camp McKee Scout Reservation, Levee, KY (Check-in at Admin Bldg)**

**COST: \$25 per person** IF received in the Council office before Sept 8, 2017

\$35 per person after Sept 8, 2017

Note: Friday evening meal is not included. All meals on Saturday and breakfast Sunday are included.

The course fee, registration form and completed medical form are to be delivered to the Blue Grass Council office. A BSA medical form is required to attend (Parts A and B are required, Part C is recommended).

**PLEASE NOTE:** A minimum of **15** participants must be signed up by **Sept 15, 2017** to hold this course. This course is subject to cancellation if the minimum is not met by **Sept. 15, 2017**.

- |                                 |                        |                                  |
|---------------------------------|------------------------|----------------------------------|
| ✓ Clothing for expected weather | ✓ Pocket knife         | ✓ Completed Medical Form         |
| ✓ Rain Gear                     | ✓ Compass              | ✓ Hand ax**                      |
| ✓ Personal First Aid Kit        | ✓ Sleeping bag, pad    | ✓ One burner backpacking stove** |
| ✓ Tent*                         | ✓ Ground cloth         | ✓ Lantern**                      |
| ✓ Flashlight                    | ✓ Notebook, pen/pencil | ✓ Camp Chair **                  |
| ✓ Boy Scout Handbook            | ✓ Personal items       |                                  |
| ✓ Matches and fire starters     | ✓ Plate & Utensils     |                                  |

\* You may plan on sharing a tent/gear with others taking the course. Please let us know if you plan to share so that you can be assigned to the same patrol. Tents will not be provided unless requested at least 1 week before the course.

\*\* Items are not required but useful if available.

For additional Information Contact:  
Blue Grass Council (859) 231-7811

OR

Jim Reiling, Course Director, [smjim103@yahoo.com](mailto:smjim103@yahoo.com), (859) 494-0728

You may also register online at [www.bgbsa.org](http://www.bgbsa.org). Be sure to bring your medical form with you to the course.

# Scoutmaster Training

## Scoutmaster and Assistant Scoutmaster Leader Specific Training and Introduction to Outdoor Leader Skills September 22-24, 2017

I PLAN TO ATTEND:

- Scoutmaster/Assistant Scoutmaster Leader Specific Training only (no cost—Friday night only)
- Scoutmaster LST and Introduction to Outdoor Leader Skills

I would like to be in a patrol with \_\_\_\_\_.

District:  Elkhorn  Lake Cumberland  Lonesome Pine  Mountain Laurel  Palisades  Shawnee

UNIT \_\_\_\_\_ POSITION \_\_\_\_\_

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

BSA ID# (optional) \_\_\_\_\_

DIETARY RESTRICTIONS or ALLERGIES \_\_\_\_\_

### PAYMENT INFORMATION:

**\$25 per person** IF received in the Council office by Sept 8, 2017

**\$35 per person** after Sept 8, 2017.

Note: Friday evening meal is not included. All meals on Saturday and breakfast Sunday are included.

Check enclosed

Charge my:  Visa  MasterCard  American Express  Discover

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV \_\_\_\_\_

PLEASE RETURN THIS FORM ALONG WITH YOUR PAYMENT AND MEDICAL FORM TO:

Blue Grass Council, BSA  
2134 Nicholasville Rd., Suite 3  
Lexington, KY 40503

6LOT

