



2018 Membership Update and Dues Kawida Lodge Order of the Arrow



A 2014 Gold Journey To Excellence Lodge

Blue Grass Council BSA, 3445 Richmond Road - Lexington, KY 40509 Phone: 859-231-7811

www.kawida.org

Personal Information

Please check here if you are submitting information to be updated (i.e., change of address, new phone, etc.)

Last Name, First, Middle

____/____/____
Birth Date (M/D/Y)

E-mail Address—yours & / or your parents (VERY IMPORTANT)

Mailing Address

City, State, Zip

Home Phone Alternate Phone

Current Leadership Position in Scout Unit

Unit Number

Ordeal Location

____/____/____
Ordeal Date

____/____/____
Brotherhood Date

____/____/____
Vigil Date

BSA Member ID Number

Occupation / Talents

Photo Release:

I, being the parent/legal guardian of the Scout listed above, hereby consent that his image or likeness may be used by the Blue Grass Council for future promotional pieces. This authorization shall remain in effect until revoked by me in writing.

By: _____, parent or guardian Date: _____

Interest (mark all that you are interested in serving)

- | | | |
|-------------------------------------|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Elangomat | <input type="checkbox"/> Cooking | <input type="checkbox"/> Training |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Membership | <input type="checkbox"/> Elections |
| <input type="checkbox"/> Awards | <input type="checkbox"/> Banquet | <input type="checkbox"/> Events |
| <input type="checkbox"/> Drum Team | <input type="checkbox"/> Ceremonies | <input type="checkbox"/> Registration |
| <input type="checkbox"/> Service | <input type="checkbox"/> Dance Team | |

Dues

Dues for 2018

\$15.00

I have enclosed a check as payment (make payable to Kawida Lodge, Order of the Arrow)

OA MEM

Please charge my: Visa MC AmEx Discover



Card Number _____ Exp. Date _____ CVV _____

Mail to: Blue Grass Council BSA, 2134 Nicholasville Rd., Suite 3, Lexington, KY 40503

Fax number: 859-252-3785

Email completed forms to SusanAnn.Stone@scouting.org

FOR LODGE OFFICE USE ONLY:

Dues Received \$ _____	Invoice # _____	Date Received ____/____/____
Date Entered in DB ____/____/____	Member Card Given ____/____/____	Processed by _____